

# מכירת חמץ

## Sale of Ḥametz



NOTE: *If possible, ḥametz – food that is not Kosher for Passover, should be eaten or given away before the holiday begins. Alternatively, ḥametz may be stored in such a way that we are sure not to use it during the holiday and its actual ownership is transferred to someone who is not Jewish until the holiday ends. If you are interested in selling your ḥametz, **please complete the form below and return via email; [info@beth-david.org](mailto:info@beth-david.org) to the Congregation Beth David office no later than 11am on Monday April 3<sup>rd</sup>, 2023.***

KNOW ALL PEOPLE BY THESE PRESENT: That I, the undersigned, do hereby make and appoint Rabbi Jaymee Alpert my true and lawful representative to act in my place and stead, for me and in my name and in my behalf, to sell all ḥametz owned and possessed by me, knowingly or unknowingly, as stated in the Torah and defined by the sages of Israel (e.g., ḥametz; hashash ḥametz—suspect ḥametz; and all kinds of ta'aromet ḥametz—ḥametz mixtures); also, ḥametz that tends to harden and to adhere to the surface of pans, pots, or other cooking or eating utensils, or whatsoever nature, and to lease all places wherein the aforementioned ḥametz owned or possessed by me may be found, especially in the premises located at my address listed below. Rabbi Jaymee Alpert has the full authority and power to sell said ḥametz and to lease said place or places wherein said ḥametz may be found, upon such terms and conditions as discretion dictates.

I hereby affix my signature on this \_\_\_\_\_ day of \_\_\_\_\_

in the year \_\_\_\_\_.

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Telephone \_\_\_\_\_

Name/Signature \_\_\_\_\_

By checking this box, you are signing this form electronically